French-Korean Joint Call on

Artificial Intelligence Proposal

Maximum 15 pages

## A. Application Summary

|  |  |
| --- | --- |
| **A1** | **Title of Proposed Project** |
|  |  |

|  |  |
| --- | --- |
| **A2** | **Main Subject Area** |
|  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **A3** | **Applicant Information** | | | |
|  | **Korea** | | **France** | |
| Organization |  | Organization |  |
| Name of the Principal Investigator |  | Name of the Principal Investigator |  |
| Address |  | Address |  |
| Tel/Fax |  | Tel/Fax |  |
| E-mail |  | E-mail |  |

|  |  |  |
| --- | --- | --- |
| **A4** | **Other Collaborating Organizations** (If any) | |
|  | **Korea** | **France** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **A5** | **Detailed Budget** | | | |
|  | **Korea** | | **France** | |
| Direct costs | KRW | Equipment and material expenses | EUR |
| Indirect costs | KRW | Flights and per diem between France and Korea | EUR |
| Total | 65,000,000 KRW | Organization of workshops | EUR |
| - | - | Consumables | EUR |
| - | - | Total | 50 000 EUR |

## B. Project Details

**B1. Abstract**

**B2. Project Description**

* Objectives, background, project plan including an itemized work plan showing individual tasks and responsible organizations
* Statement that describes the importance of proposed project

**B3. Project Schedule and Milestones**

* Key activities
* Project Schedule

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Year** | **Objective** | **Schedule** | | | |
| **1st Quarter** | **2nd Quarter** | **3rd Quarter** | **4th Quarter** |
| 2019/09/01 – 2020/08/31 |  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**B4. Collaboration**

* Description of the collaborative arrangements between participating organizations defining general responsibilities and tasks assigned to each organization

**B5.** **Organizations and Qualifications**

* Identification of the participating organizations, and qualifications and responsibilities of the organizations. Both Korean and French organizations and principal investigators (PIs) must be identified.
* Biographical sketches of the PIs and other key project personnel shall be included.

**B6. Expected Outcome**

* Describe how this project will contribute to our society and industry.
* Describe how this project will contribute to strengthening the network between Korean and French researchers.
* Continuation of the collaboration (Do you see collaboration beyond the supporting period? Please indicate how.)

## C. Proposal by task (Fill out if applicable)

**C1. Exchange of Researchers**

* Fill out the document for each researcher respectively

1. Name:

              family                first            middle

2. Contacts (address, telephone number, e-mail address):

3. Affiliation (position and institution):

4. Academic degree (title and year obtained):

5. Brief scientific biography:

6. Main scientific publications (to a maximum of five papers):

7. Duration of visit:                     days (months)

Proposed date of arrival:

                                  day      month       year

    Proposed date of departure:

                                     day      month       year

8. Hosting institution(s):

  Name and place of institution(s)    Host scientist(s)    Period of stay Tel. & E-mail

  1)

  2)

9. Research plan including the subject of research work and/or title(s) of lecture and/or discussion:

**C2. Organizing Joint Workshops**

**International Joint Workshop Plan**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Field** | **Field** (                       )   **Sub-Field** (                    ) | | | | |
| **Title** |  | | | | |
| **Korean**  **Coordinator** | **Name** | |  | | |
| **Affiliation** | |  | | |
| **Tel** | |  | | |
| **Fax** | |  | | |
| **E-mail** | |  | | |
| **French**  **Coordinator** | **Name** | |  | | |
| **Affiliation** | |  | | |
| **Tel** | |  | | |
| **Fax** | |  | | |
| **E-mail** | |  | | |
| **Time** | |  | | **Place** |  |
| **Participants (tentative)** | | | | | |
| **Korea** | | | | **France** | |
| **Name** | | **Affiliation** | | **Name** | **Affiliation** |
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**\* Attach tentative program including speakers**