Korea-UK Focal Point Program Proposal

Maximum 15 pages

## A. Application Summary

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| **A1** | **Project Title** |
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| **A2** | **Main Subject Area** |
|  | (Choose one of the research areas given in the call text) |

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| **A3** | **Principal Investigators (PIs)** | | | |
|  | **Korea** | | **UK** | |
| Name |  | Name |  |
| Organization |  | Organization |  |
| Tel. |  | Tel |  |
| E-mail |  | E-mail |  |

|  |  |  |
| --- | --- | --- |
| **A4** | **Other Collaborating Organizations** (If any) | |
|  | **Korea** | **UK** |

|  |  |  |  |  |
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| **A5** | **Budget Request** | | | |
|  | **Korea** | | **UK** | |
| 1st year  (2023.07.01.  ~2023.12.31.) | 30,000,000 KRW | 1st year  (2023.08.01.  ~2024.03.31.) | GBP |
| 2nd year  (2024.01.01.  ~2024.12.31.) | 60,000,000  KRW | 2nd year  (2024.04.01.  ~2025.03.31.) | GBP |
| 3rd year  (2025.01.01. ~ 2025.03.31.) | 15,000,000  KRW |  |  |
| Total | 105,000,000  KRW | Total | GBP |

## B. Project Details

**B1. Abstract**

**B2. Project Description**

* Objectives, background, project plan including an itemized work plan showing individual tasks and responsible organizations
* Statement that describes the importance of proposed project

**B3. Project Schedule and Milestones**

* Key activities
* Project Schedule

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| **Category** | **Task** | **2023** | | | | | **2024** | | | | | | | | | | | | **2025** | | | |
| **8** | **9** | **10** | **11** | **12** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **1** | **2** | **3** |
| Event in Korea |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Event in UK |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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**B4. Collaboration and complementarity of the research teams**

* Description of the collaborative arrangements between participating organizations defining general responsibilities and tasks assigned to each organization.

**B5.** **Scientific excellence and competencies of the research teams**

* Biographical sketches of the PIs and other key project personnel shall be included.
* Scientific publications to a maximum of five, in the last five years, can be included.
* Competencies of affiliated research institute/organization shall be included.

**B6. Expected Outcome**

* Describe how this project will contribute to strengthening the network between researchers of Korea and UK.
* Describe how this project will contribute to our society and industry.
* Continuation of the collaboration (Do you see collaboration beyond the supporting period by this program? Please indicate how.)

## C. Plan for Korea-UK academic events (e.g. conferences, symposiums, seminars, workshops, etc.)

**Academic event in Korea**

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| --- | --- | --- |
| **Theme/Title** |  | |
| **Date/ Venue** |  | |
| **Coordinator**  **(Korea)** | **Name** |  |
| **Organization** |  |
| **E-mail** |  |
| **Tel.** |  |
| **Coordinator**  **(UK)** | **Name** |  |
| **Organization** |  |
| **E-mail** |  |
| **Tel.** |  |
| **Program** | | |
| (Indicate the detailed plan, such as speaker line-up, program, target participant and the scale, extra activities, expected outcome, etc.) | | |

**Academic event in UK**

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| --- | --- | --- |
| **Theme/Title** |  | |
| **Date/Venue** |  | |
| **Coordinator**  **(Korea)** | **Name** |  |
| **Organization** |  |
| **E-mail** |  |
| **Tel.** |  |
| **Coordinator**  **(UK)** | **Name** |  |
| **Organization** |  |
| **E-mail** |  |
| **Tel.** |  |
| **Program** | | |
| (Indicate the detailed plan, such as speaker line-up, program, target participant and the scale, extra activities, expected effect, etc.) | | |